



## PUBLIC PROTECTION CABINET

**Department of Professional Licensing**  
Kentucky Licensing Board for Specialists  
in Hearing Instruments

**Andy Beshear**  
GOVERNOR  
**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**Ray A. Perry**  
SECRETARY  
**Kristen Lawson**  
Commissioner

### Open Meetings Notice

The Kentucky Licensing Board of Specialists in Hearing Instruments will meet on February 8, 2024 at 10:30 AM EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, 127 CW in Frankfort, KY.

The meeting may also be accessed by the following teleconference link and/or telephone number:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NmZhMTkwNTAtMGMzNi00OTI5LWE4YjUtMjJhMzBkYTlRlNmI4%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%224f9cc677-2f24-40e3-8842-64653a80d046%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmZhMTkwNTAtMGMzNi00OTI5LWE4YjUtMjJhMzBkYTlRlNmI4%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%224f9cc677-2f24-40e3-8842-64653a80d046%22%7d)

Meeting ID: 297 150 367 459

Passcode: 5MjiJg

**KENTUCKY LICENSING BOARD FOR SPECIALISTS IN HEARING INSTRUMENTS**  
**MEETING AGENDA**  
**February 08, 2024**

**CALL TO ORDER**

**APPROVAL OF MINUTES**

- December 14, 2023- Board Meeting Minutes

**FINANCIAL STATEMENTS**

- 2023 December Financial Report
- 2024 January Financial Report

**DPL REPORT**

**BOARD ATTORNEY REPORT**

**OLD BUSINESS**

- ILE Exam and State Exam regulation change

**NEW BUSINESS**

- 2024 Chair, Secretary positions
- American Board of Audiology- Kristin Samuelson [Kristin.Samuelson@wesdschools.org](mailto:Kristin.Samuelson@wesdschools.org) (invite to meeting)

**COMPLAINTS**

- 2023HIS00004

**APPLICATION REVIEW**

- Apprentice Applications
- Individual License Applications
- CEU Applications
- Renewal Applications
- Reinstatement Applications

**APPROVAL OF TRAVEL & PER DIEM**

**NEXT MEETING**

- April 11, 2024, at 10:30 a.m. with exam at 1:00 p.m.

**ADJOURNMENT**

**This will be a Regular Meeting. Discussions and action at the meeting are not limited to items listed on the agenda.**